

#120-5811 Cedarbridge Way, Richmond BC V6X 2A8 604.242.2620 | office@admiralops.com

20669 - 1st /2nd Reading + Prior to Public Hearing Information Meeting

Location: Timms Community Centre MPR-1 Redekop Room

Address: 20399 DOUGLAS CRESCENT, LANGLEY, BC V3A 4B3

Date/Time: July 24th, 2023, 6:00pm - 8:00pm

Meeting Agenda

1.) Timeline

a. 1^{st} and 2^{nd} Reading – 07.24.23 at 7pm

b. Public Hearing – 09.11.23

c. 3rd Reading - 09.25.23

2.) Public Hearing

Submitting Input for the Public Hearing

- d. Receive Development Permit ~11.30.23
- e. 4-month notice ~12.15.23
- f. Demolition ~04.15.24

Anyone who believes their interest is affected by the proposed bylaw(s) may submit input in writing and/or attend the public hearing to provide verbal input. Written input may be submitted by email to councilmeetings@langleycity.ca or by regular mail to the Deputy Corporate Officer, c/o Langley City Hall, 20399 Douglas Crescent, Langley, B.C. V3A 4B3 and should be received by no later than 12:00 pm on the day of the Public Hearing. All correspondence submitted by the deadline will form part of the public record and may be published in a meeting agenda. Personal information other than the name and residential address (street and municipality only) will be severed from the correspondence prior to publishing. The Public Hearing will also be live streamed for those who wish to view the Public Hearing without participating.

Attending a Public Hearing

When a Public Hearing is scheduled, members of the public may attend to observe and/or participate in person at Langley City Hall in Council Chambers.

At the Public Hearing, those in attendance who believe that their interest in property is affected by a proposed bylaw will be provided an opportunity to make representations to Council and shall be given a reasonable opportunity to be heard. Before providing your input for Council consideration, you will be asked to provide your first and last name, the street number/name (not the house number), and City of your residence.

- 3.) Website Source of Information 20669eastleigh.com
 - a. Progress Updates
 - **b.** City Documentation (Council Agenda/Meetings)
 - c. Forms
 - d. Tenant Relocation Plan
 - e. Tenant Assistance Package
- 4.) Open for Questions

Tony Lin

Tenant Relocation Coordinator